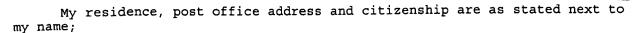
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Declaration for Patent Application

As a named inventor, I hereby declare that:



I believe I am the original, first and sole inventor (if only one name is listed) or an original, first and joint inventor (if plural names are listed in the signatory pages commencing at page 3 hereof) of the subject matter which is claimed and for which a patent is sought on the invention entitled

| Method for Produ | cing and Screening | Mass-Coded Combinatorial Li | braries |
|---|--|--|----------------------------------|
| for Drug Discove | ry and Target Vali | dation | |
| the specification of w | hich (check one) | | |
| [] is attached here | to. | | |
| [X] was filed on | February 17, 199 | 8 as United States A | Application |
| Number or PCT In | ternational Applic | ation Serial No. 09/024,592 | 2 |
| and was amended | on | (if applicable). | |
| I hereby state t above-identified speci amendment referred to | fication, includin | d and understand the content g the claims, as amended by | ts of the any |
| I acknowledge the be material to patenta | e duty to disclose bility as defined | information which is known in 37 C.F.R. §1.56. | by me to |
| or inventor's certific on which priority is o | ate having a filin | low any foreign application g date before that of the application(s) | pplication Priority Not Claimed |
| (Number) | (Country) | (Day/Month/Year filed) | [] |
| (Number) | (Country) | (Day/Month/Year filed) | [] |
| (Number) | (Country) | (Day/Month/Year filed) | [] |
| I hereby claim t | the benefit under 3 on(s) listed below. | 5 U.S.C. §119(e) of any Uni | ted States |
| 60/070,456 | | January 5, 1998 ing Date) | |
| (Application Number) | (F11 | ing bace, | |
| (Application Number) | (Fil | ing Date) | |

I hereby claim the benefit under Title 35, United States Code \$120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information known by me to be material to patentability as defined in 37 C.F.R. §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

| (Application Serial No.) | (Filing date) | (Status: patented, pending, abandoned) |
|--------------------------|---------------|--|
| (Application Serial No.) | (Filing date) | (Status: patented, pending, abandoned) |
| (Application Serial No.) | (Filing date) | (Status: patented, pending, abandoned) |
| (Application Serial No.) | (Filing date) | (Status: patented, pending, abandoned) |

As a named inventor, I hereby appoint the attorneys and/or agents associated with

Hamilton, Brook, Smith & Reynolds, P.C. 2 Militia Drive Lexington, Massachusetts 02173 Customer No. 21005

to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

I also hereby grant additional Powers of Attorney to the attorneys and/or agents associated with Customer No. 21005 to file and prosecute an international application under the Patent Cooperation Treaty based upon the above-identified application, including a power to meet all designated office requirements for designated states;

| Send correspondence to: | Patricia Granahan, Esq. Hamilton, Brook, Smith & Reynolds, P.C. |
|------------------------------|--|
| | Two Militia Drive, Lexington, MA 02173 |
| Direct telephone calls to: _ | Patricia Granahan, Esq. |
| | (781) 861-6240 |
| Direct facsimiles to: | Patricia Granahan, Esq. |
| | (781) 861-9540 |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Full name of sole | | | |
|------------------------|--|--------|-------------|
| or first inventor _ | Huw M. Nash | | |
| Inventor's Signature | Am. Mose | _ Date | May 6, 1998 |
| Residence | 24 Antrim Street, #1 | | |
| | Cambridge, Massachusetts 02139 |) | |
| Citizenship | USA | | () PE |
| Post Office Address | same as above | | SEP 2 2 199 |
| Full name of second jo | | | TRADEN |
| inventor, if any | Seth Birnbaum | | |
| Inventor's Signature | Bifm | _ Dạte | 5/6/1998 |
| Residence | 84 Kingston Street, #4 | | |
| | Boston, Massachusetts 02111 | | |
| Citizenship | USA | | |
| Post Office Address | same as above | - | |
| Full name of third joi | nt | | |
| inventor, if any | Edward A. Wintner | | |
| Inventor's Signature | mix | _ Date | 5/6/98 |
| Residence | 44 Valentine Street Boeton, MA 0211 02/39 | | |
| Citizenship | | | |
| Post Office Address | same as above | | |

| Full name of fourth jo | Krishna Kalghatgi | | | |
|---------------------------|--------------------------------|--------|---------------------------------------|------------|
| Inventor's Signature | M. M. I. t. | | 5/8/98 | |
| Residence | 25 Jacob Amsden Road | | | |
| | Westborough, Massachusetts 015 | 81 | | |
| Citizenship | USA | | | |
| Post Office Address _ | same as above | | | |
| | | | | |
| Full name of fifth jo | | | | |
| · - | Gerald Shipps | | | |
| Inventor's Signature Sond | & Ships | | 5/8/98 | |
| | | | | |
| Residence | 76 Pleasant Street | | /0 | 7 |
| | Stoneham, Massachusetts 02180 | | /() | ۰ |
| - | USA | | | . , |
| Post Office Address _ | same as above | | SEP | L |
| | | | ATENT E | 3 T |
| Full name of sixth jo | int | • | | |
| inventor, if any | | | - | |
| Inventor's | | | 05/06/98 | |
| Signature | atril 1/21~ | _ Date | 05/06/98 | <u>-</u> - |
| | 20 Norman Street | | · / | - |
| | Milton, Massachusetts 02186 | | · · · · · · · · · · · · · · · · · · · | - |
| Citizenship | USA | | | _ |
| Post Office Address | same as above | | | _ |